

FOUNDATIONAL
DOCUMENT

CLARET_WAY

WORLD CLARETIAN
YOUTH NETWORK +18

CLARETIAN YOUTH
AND VOCATIONS MINISTRY





1. INTRODUCTION

1.1. The image of the way is common to all cultures to speak of life: a journey that takes place between a beginning and an end. This image runs through the pages of the Old and New Testaments, from Abraham to Paul and the missionaries of the early church; it is also common to all cultures. For Christians, the "way" has the connotations typical of the following of Jesus, from the origins of our faith and of the Church; in fact, the followers of Jesus were known as "those of the way", before being called "Christians", in Antioch, around the year 47.

1.2. The following of Jesus is a way and a lifestyle that Claret made his own seeking God's will on his life and that, as a way of life, he proposed to others. CLARET_WAY alludes, therefore, to the way of Claret as to the style of following Jesus that he proposes to us.

1.3. The young men and women, their referents and animators of Youth and Vocation Ministry (YVM) of the Claretian Family (CF), we want to "follow Jesus in the style of Claret - "Claret_Way" - as a path of missionary discipleship valid for all of us in the Church and the world of our days. For this reason, we propose a journey to be made together with the young Claretians over 18 years of age (+18).

1.4. As every itinerary, Claret_Way has a beginning, a journey, and a point of arrival. It starts when the young people ask for it and the local YVM referents of the CF welcome them, on a date planned by the local community. It ends when the young people turn 30[1].

[1] If, in view of the multiple realities of our young people, local discernments require an extension of the age range, the stay in the Network could exceptionally be extended to 35 years.





2. WHAT IS CLARET_WAY?

2.1. It is a project that arises from the dreams shared by the leaders of the YVM of the Claretian Family from all over the world, gathered in Rome, in November 2018.

2.2. It is a pastoral structure of the CF that links in a worldwide network the young people+18 from their communities among themselves and with the animators and leaders of the YVM of their respective communities of belonging.

2.3. It is a network that integrates the local and regional proposals of the YVM of the CF by articulating them on a continental and global scale while connecting worlds and offering specific, agile and global actions.

2.4. it is a proposal of life to grow in the following of Jesus in the style of Claret and in our Claretian identity..

3. WHY DO WE PROPOSE A WORLD CLARETIAN YOUTH NETWORK + 18 IN CF?

3.1. Because the Church asks us to go out to meet the young people so that they may meet Jesus Christ, His love and mercy, and together experience the joy of being God's people, trust in the action of the Spirit, and live the joy of the Gospel.

3.2. Because we want to enter the "fine tuning" of the Youth Synod, the Christus Vivit and the invitation to conversion of the structures, proposals, and ways of carrying out our pastoral work.





3.3. Because we want to offer young people opportunity to grow in freedom, connected to other young people of the FC in the perspective of the gospel of Jesus and the Claretian charism.

3.4. Because our charismatic family offers multiple possibilities to young people to live out their vocation as baptized people, the gospel, and the mission.

3.5. Because we want to consolidate the shared mission of the CF in the pastoral service with the youth and vocations of our communities.

3.6. Because we want to respond to the claims of the youth in the synod of young Claretians in the WYD + CF in Panama 2019 about a greater link between them that allows them to deepen in the Claretian charisma.

4. WHO ARE THE MEMBERS OF CLARET_WAY, WORLD CLARETIAN YOUTH NETWORK +18?

4.1. Young men and women from 18 to 30 years old who are linked to the different groups — institutes, movements, and congregations — that make up the CF.

4.2. The animators and referents of YVM of the CF of any age, while their pastoral service endures, in the field in where it is developed and at the level that corresponds to their ministry.

4.3. The referents of YVM of the CF governing teams for the duration of their mandate.





5. WHERE TO LIVE THE PROPOSAL OF CLARET_WAY, WORLD CLARETIAN YOUTH NETWORK +18?

The proposal of CLARET_WAY can be lived in four different, simultaneous, and complementary areas or levels

5.1. At the LOCAL level, the young people, animators, and referents of YVM of the CF in the same locality, according to the organization of their pastoral structures.



For example, young people +18 who belong to a pastoral center for university students and young people +18 of a Claretian parish with animators and leaders of the YVM of the FC of the same city

5.2. At the REGIONAL level, the youth, and leaders of the CF's YVM that belong to the same region, country or group of countries, coordinating themselves for this purpose [2].



For example, the provincial team of YVM made up of CF consecrated persons and lay people in a giving congregational organism, coordinated by the prefect or YVM together with other YVM teams from other branches of the CF that share the same territory; or, for example, also several organisms with common projects in the same geographical region.

5.3. At the CONTINENTAL level, young people, animators, and referents from the same continent, according to the organization of the CF's YVM teams in Africa, Asia, America, and Europe.

[2] The regional level corresponds to the geographical scope of canonical ecclesiastical jurisdictions (provinces, delegations or regions) coordinating the different branches of the CF present in that geographical area.





For example, the young people, animators, and leaders of the YVM of the CF of the same continent, when a mission or continental encounter takes place.

5.4. At the WORLD level, young people, animators, and Youth Ministry leaders articulated by a Global Coordinating Commission (GCC) [3] that will take care of the objectives of the network, will encourage its development at different levels and will be in charge of worldwide calls, such as the meeting of youth of the CF prior to the celebration of World Youth Days and others of the like.



For example, the young people, animators and leaders of the PJV of the FC from all over the world, on the occasion of the celebration of the World Day of Youth + Claretian Family (JMJ + FC), a pilgrimage of young people to claretian places or others like that.

6. WHEN IS THE LAUNCH OF CLARET_WAY AND WHEN CAN YOUNG PEOPLE +18, ANIMATORS AND REFERENTS OF CF'S YVM BE LINKED TO THE NETWORK?

6.1. The launch of the initial stage of the Claretian Youth World Network +18 is planned for October 24, 2020 and will be extended for one year. During this time period, the members of the World Coordinating Commission will be elected and will begin their team work, while the CF's YVM teams will prepare, coordinate their proposals and make an initial planning of the network in its different levels according to the orientations of this Document and of the GCC.

[3] On the GCC, see item 8 of this document.





6.2. On October 24, 2021, the launch of CLARET_WAY, Claretian Youth World Network +18 will be held for all purposes, at the various levels, in accordance with this "Foundational Document".

6.3. From that moment on, on October 24 or on some significant Claretian date for the group of belonging to the CF to which the young people +18, their animators and referents at the local level, are linked, in a special celebration and after a previous preparation, they will be able to join the network to participate in its proposals and to collaborate actively by fulfilling the foreseen requirements..

7. HOW TO LIVE THE PROPOSAL OF CLARET_WAY, WORLD CLARETIAN YOUTH NETWORK +18?

7.1. The local level is the privileged level for carrying out the proposals of CLARET_WAY..

7.2. The journey of each one on the network begins with a celebration of initiation, after a previous preparation of those who wish to join the network. The preparation and the characteristics of the celebration and its schedule will be planned by the local CF's YVM teams in their local pastoral structures.

7.3. The end of the personal journey is when the young people have reached their 30th birthday. The animators and referents stop participating in the network when their pastoral service with the young people ceases.





7.4. Those who cease to participate in the network will have the Possibilities to continue in their own areas for adults linked to the different groups that make up the Claretian Family: the Lay Claretian Movement, the Cordimarian Filiation Institute (FC), the Religious of Mary Immaculate Claretians Missionaries (RMI), the Missionaries of the Claretian Institution (MIC), the Cordimarian Missionaries (MCM), the Missionaries of San Anthony Mary Claret (MSAMC), the Missionaries of Mary Immaculate (MMI) and the Missionaries Sons of the Immaculate Heart of Mary (CMF) or the groups of collaborators and lay people linked to each of these groups.

7.5. The marked arrival point does not indicate the end of the Claret-style following of Jesus. The commitment of faith and missionary discipleship is called to extend beyond the age of thirty, in the different groups of our charismatic family or in other paths of the Church that each young person may come to discover as a vocation for his life.

7.6. We wish that the proposal of CLARET_WAY configures a lifestyle that structures and models everything that its members do and live - study, work, relationships with others, use of time and goods, personal searches and life options of each one - at the different levels of the network. Therefore, we want to motivate and accompany the journey of each young person, animator or referent in the following of Jesus Christ and to encourage the action of the Spirit in the living of the Gospel in the Church and in the world, in the style of Claret.

7.7. In all levels of the network, the different proposals that are carried out must respect the "signs" that are proper to the path, which are the characteristics of the Claretian charism shared by the different groups that make up our charismatic family:





- 7.7.1. Jesus Christ, as the center of our life and mission.
- 7.7.2. Mary, her tenacity in the fight against evil and tenderness of her Heart, as a model of missionary discipleship.
- 7.7.3. The missionary proclamation of the Gospel in a community of disciples, in the style of the apostles.
- 7.7.4. The Word of God and the Eucharist, as the foundation of our lives.
- 7.7.5. Love for one's neighbor and predilection for the poorest and most needy.
- 7.7.6. Love to the Church.
- 7.7.7. Shared mission as a family and with others in the perspective of the Kingdom of God.
- 7.7.8. Commitment to justice, peace, and integrity of Creation.
- 7.8. The "CARDINAL POINTS" that should guide our actions in the Claretian Youth World Network +18 are the four nuclei that are evident in the apostolic prayer of our Father Founder:

*“O my God and my Father, may I know you and make you KNOWN;
love you and make you LOVED; serve you and make you SERVED;
praise you and make all creatures PRAISE you”.*

- 7.8.1. The cardinal point of "to know" guides the "formative proposals" of the network.



For example, initiatives that have to do with the knowledge of the realities of the young people themselves, the People of God and His Word, the Christian faith and the Sacraments of initiation, the vocations in the Church and the Claretian Family, the Claretian Mission, the Claretian charism and other initiatives this kind. In this area, it is important to articulate a proposal of "personal accompaniment": personal dialogue of the young person with a prepared adult who will help him to advance in the journey of faith.





7.8.2. The cardinal point of "love" guides the "community proposals" and the "spirituality proposals", among which "the forge" for young people is particularly relevant.



For example, community meetings, festivals, retreats and spiritual exercises, vocational discernment retreats, moments of prayerful reading of the Bible, proposals for personal and community prayer, participation in initiatives of the local Churches, WYD + CF and others of the kind, which involve going out of oneself to go to meet Jesus Christ and to meet others.

7.8.3. The cardinal point of "served" guides the "missionary proposals", the "volunteer proposals" and other experiences of service or apostolate, punctual or lasting, at the local, regional, continental, or world levels.



For example, becoming pastoral agents or catechists for children or adolescents, missionary experiences, missionary volunteer work, social volunteer work, collaboration with Caritas or our NGOs.

7.8.4. The cardinal point "praise" guides the "prayer proposals, celebrations and experiences of popular faith."



For example, moments of Eucharistic adoration, pilgrimages, and other feasts of the people of God, celebration of the Eucharist and Reconciliation and those proper to the strong liturgical seasons: Advent, Christmas, Lent, Easter, and Pentecost, among other initiatives.

7.8.5. The four CARDINAL POINTS are not watertight compartments but complementary and equally important accentuations in the network. A good pastoral program should include elements from the four cardinal points. The relief that one acquires over the others is related to the activities planned in the itinerary that is detailed below.





8. ABOUT THE GLOBAL COORDINATING COMMISSION OF CLARET_WAY. WORLD CLARETIAN YOUTH NETWORK +18.

8.1. The coordination of the Network will be in charge of a GLOBAL COORDINATING COMMITTEE (GCC), composed of twelve people: eight members of the CF and four young people+18, one for each continent: Africa, America, Asia and Europe.

8.2. The members of the CF shall be appointed in a virtual gathering of the referents of the CF's YVM, for a period of three years which may be renewed for a further similar period. On that occasion, the CF will also appoint the coordinator and secretary of the Network.

8.3. The young people who will be part of it, instead, will be presented and chosen by the regional referents, for a period of three years that can be renewed for a similar period of time, following the criteria and the manner indicated by the continental teams. They will be linked to the network by means of a commitment to collaboration between the FC's Youth Ministry representatives, ensuring that they can cover the expenses required to carry out their ministry for the duration of [4].

8.4. The GCC will organize itself internally in any way it deems most appropriate to meet its objectives and to carry out the work entrusted to it. Its functions include the following:

[4] In order to financially support the Network we think that a project could be elaborated at the level of our Missionary Procure, asking for a financial collaboration for the course for the CF YVM's referents that would help in the creation of a common fund, the financial collaboration of the Network members themselves, assigning a certain financial amount from the CF YVM's budgets for this purpose and/or schedule events for that purpose.





- To look for the ways to make known the proposal of CLARET_WAY to the young Claretians +18.
- To design, encourage and accompany a strategic plan in the short, medium, and long term to be executed during the time of service in the GCC of the Network +18.
- To encourage the participation of the young people+18 in the CLARET_WAY Network and to take care of the communication of this Network at all levels and with all the CF.
- To articulate and systematize experiences of YVM of the CF at a worldwide level.
- To propose guides and materials with suggestions for the path of CLARET_WAY.
- To propose punctual meetings, face-to-face and/or virtual, of prayer, formation, celebration, and animation at a worldwide level and to encourage these same spaces at the other levels of CLARET_WAY.
- Provide a Claretian calendar of significant dates to consider in the programs of theNetwork+18 and the proposals of the different branches of the CF for its celebration.
- To convoke and encourage the planning, preparation, and participation of the young Claretians+18 in the world encounters of the WYD + CF. To dynamize in the different levels the necessary processes that allow the young people to arrive well prepared to these events.
- To consult with the continental teams what the GCC considers necessary or to ask them for the collaboration they consider appropriate.





Certification of approval of the pastoral proposal CLARET_WAY World Claretian Youth Network +18

CLARET_WAY, the World Claretian Youth Network+18 has been approved on August 30, 2020 as a valid structure of the Youth and Vocation Ministry of the Claretian Family by the Institutes that integrate it, *ad experimentum* and according to the guidelines established by this foundational document, for a period of five years, starting on October 24, 2020.

- By the Missionaries of Mary Immaculate, Genevieve Ngundi MMI. - For the Daughters of the Immaculate Heart of Mary, Fanny Fernández HICM. - For the Religious of Mary Immaculate Claretian Missionaries, Amilbia Penagos y Priscilla Latela RMI. - For the Missionaries of the Claretian Institution, Limpia González MIC. - For the Missionaries of St. Anthony Mary Claret, María do Carmo Duarte y Elaine Lombardi MSAMC. - For the Cordimarian Missionary Sisters, Virginia Flores y Dania Velázquez MCM. - For the Lay Claretians Movement, Bruno La Hoz Salinas MSC. - For the Missionary Sons of the Immaculate Heart of Mary, Carlos Verga CMF.





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ANNEXES



ANNEX 1

A MAP WITH DIFFERENT ITINERARIES FOR CLARET_WAY. CLARETIAN YOUTH WORLD NETWORK +18.

A proposal to start designing the YVM of the CF at the local and regional level where it is needed.

SOME PREVIOUS CLARIFICATIONS

1. Given that the YVM is a new reality in many scenarios of our pastoral care, we would like to offer some ideas that can help when starting a pastoral proposal for the young people of our communities and Major Organisms (provinces and delegations of our Institutes).
2. The ideas that we share in this appendix can serve as an example to see how to put into practice the criteria and lines of action of the YVM of the CF that are presented in the online course for referents in YVM. It is fundamental, therefore, that our YVM's leaders participate in these instances of ongoing formation.
3. These ideas are framed within the horizon of CLARET_WAY and have the objective of helping to think about the anchoring of the Network in the local and regional spheres, but they do not exhaust all the possibilities of the CF's YVM. However, they can help us to rethink and/or redesign even the previous stages of the pastoral work with the adolescents of our communities.
4. When we talk about "local pastoral structure" or "local apostolic platform" we usually refer to those who depend on us in a certain local church, usually parishes, educational centers or other Claretian pastoral centres. Generally, these platforms have a responsible in charge and pastoral advice of a "pastoral council" or other teams such teams.





5. CLARET_WAY is a way of life and, at the same time, a pastoral structure that articulates the proposals of the local and regional Youth Ministry of the Claretian Family for young people+18 in a continental and worldwide network. For this reason, it is complex to offer a single itinerary that contemplates both the four levels of the Network - local, regional, continental and global - and the multiplicity of contexts - urban, suburban, rural - or the different "youth" - university students, workers and laborers, migrants, peasants, indigenous people, those belonging to other minorities or "young people at risk" - and the specific vocational searches - lay, consecrated, priestly - of the young people of 18 and 30 years of age.

A MAP TO TRAVEL CLARET_WAY LOCALLY

6. The LOCAL level is usually the area where the young people of CLARET_WAY take root, as indicated in point 7.1 of this same document; but it is also possible that some young people from our communities migrate to other cities for work or study. Where appropriate, the REGIONAL level may be more relevant, although it is always appropriate to maintain local link with them, which could be virtually strengthened if necessary.

7. At the LOCAL level, both this previous stage and the whole proposal should be structured and adapted to the contextual realities in which the local pastoral structure of the CF dedicated to the young people is inserted[1]. Any proposal for YVM at the LOCAL level must have the support of those responsible for YVM at the regional level of the CF

8. Considering what has been said, we would like to present you with a MAP WITH THREE DIFFERENT ITINERARIES, in the short, medium, and long term.

[1] It may be that, for example, in a community where there are many young people, it is more appropriate to structure the proposals according to age, from 18 to 20, from 21 to 25, from 25 to 30 or over 30... But in other contexts, it may be that another type of organization prevails where the proposal is structured according to other types of common accentuations or interests, for example, a group of indigenous or working youth, university students or migrants. The LOCAL level can also combine two or more variants of structuring the proposal, for example, university students from 18 to 20 or 21 to 25, or others of the same kind.





8.1. It is advisable to establish a previous time of preparation for the journey in order to publicize the proposal of CLARET_WAY, the CARDINAL POINTS that guide the march and the SIGNS OF THE WAY to all the young people of 18-35 years of age in the community. A special celebration, in the style of what is indicated in APPENDIX 3, should mark the beginning of the journey.

8.2. After this preparation and given that the young people do not stay for long in our pastoral structures, CLARET_WAY, the Claretian Youth World Network+18, can offer THREE CYCLICAL ITINERARIES of varying durations like the ones described below:

8.2.1. "THE ADVENTURE" - A SHORT THREE-STAGE ITINERARY.

This first journey cyclically articulates the three basic SIGNS of our path:

8.2.1.1. JESUS CHRIST as the CENTRE of our LIFE AND MISSION.

8.2.1.2. MARY, her tenacity in the fight against evil and the tenderness of her Heart, as a MODEL of missionary discipleship of Jesus.

8.2.1.3. The MISSIONARY ANNOUNCEMENT of the Gospel in a COMMUNITY of disciples.

8.2.2. "THE WAY" - AN INTERMEDIATE ITINERARY OF FIVE STAGES.

This second cyclical journey adds two new stages and SIGNS to the previous itinerary:

8.2.2.1. The WORD OF GOD and the EUCHARIST as the foundation of our lives.

8.2.2.2. LOVE OF NEIGHBORHOOD and PREFERENCE FOR THE POOR AND EXCLUDED.

8.2.3. "THE COMMITMENT" - AN EIGHT-STAGE LONG ROUTE.

The third route adds a cycle of three new stages and SIGNALS to the previous route:

8.2.3.1. LOVE TO THE CHURCH.

8.2.3.2. The SHARED MISSION in the family and with other persons and institutions in the perspective of the Kingdom of God.

8.2.3.3. COMMITMENT to JUSTICE, PEACE, and the INTEGRITY OF CREATION.





8.3. At some opportune moment, during the journey of some of these itineraries, the young people will be invited to make an experience of FORGUE that will put them in tune with the following of Jesus in the style of Claret.

8.4. The three itineraries with their respective stages should adequately and harmoniously articulate in their respective programs THE FOUR CARDINAL POINTS referred to KNOW, LOVE, SERVE AND PRAISE. In this way we will overcome the false dichotomy between "formation" and "apostolate" that is usually raised in pastoral proposals and, especially, in YVM [2].

8.5. This new paradigm that inaugurates the "Church going forth" and the "Synod of Youth" in its different stages indicates that young people are the "present" of the Church and of the world should be translated into our practices of YVM and our apostolic structures from the beginning [3].



[2] TO KNOW, TO LOVE, TO SERVE and TO PRAISE are, in addition, Claretian categories that contain and extend the well-known dimensions that are usually proposed for the YVM in the Church: KERIGMA, KOINONIA, DIAKONIA AND LEITOURGY.

[3] Cfr. Youth Synod, Preparatory Document, Point 2: The New Generations, section "Membership and Participation", first paragraph, page 5. Youth Synod, Final Document, number 54. Francis, Post-Synodal Apostolic Exhortation "Christus Vivit", numbers 64, 147, 178.





8.6. Each one of the foreseen itineraries, in its different levels, could begin and conclude with a particularly significant event that, in the lattercase, would celebrate the journey made by the young people together with their referents and animators and the members of the government teams of the CF that are part of the Claretian Youth World Network +18. These events should celebrate, as an opening and synthesis, some of the fundamental aspects of the stages and different aspects of the CARDINAL POINTS.

ANNEX 2

LOCAL AND REGIONAL COORDINATION TEAMS.

CLARET_WAY organization. CLARETIAN YOUTH WORLD NETWORK +18 at the local and regional level.

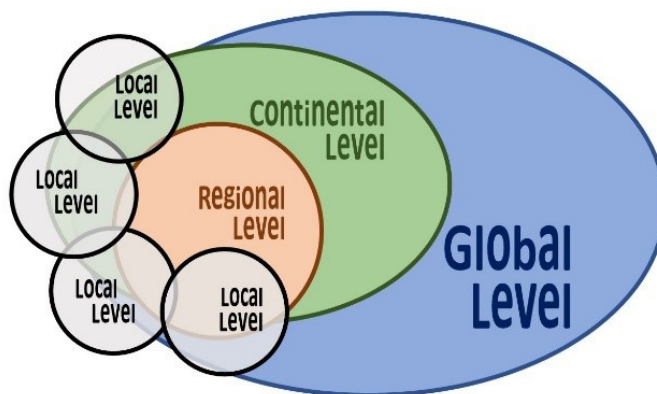
1. As a pastoral organization, CLARET_WAY is structured on the FOUR LEVELS indicated in point 5 of this Foundational Document. The criteria governing this structure are essentially geographical. For those who are taking their first steps in the organization of YVM in their respective Major Organisms (provinces or delegations), these suggestions may be helpful.
2. The Network is an umbrella that includes at the WORLD LEVEL the many and diverse initiatives of the YVM of the CF aimed at young people over 18 years of age, typical of its different local, regional and continental areas. In this way, the Network broadens the horizons of local and regional YVM by opening these proposals to the continental and world levels. In this SECOND ANNEX, we want to give some clues about how to organize the local and regional levels of the Network+18.
3. When establishing the coordination teams, it is not only necessary to involve the young people, but also to ensure that the people designated for this service are conveniently known and are able to take action, in a creative way and in their respective contexts, the criteria and lines of action of the YVM established by consensus by the CF and that are presented in the online course for referents and are willing to collaborate actively with the CF's YVM at its different levels, according to the responsibility it fits.





4. The local YVM team and its role in CLARET_WAY:

4.1. LOCAL COORDINATION of CLARET_WAY should be carried out by local CF's YVM teams present in a local pastoral structure.



4.2. FORMATION OF THE LOCAL TEAM. Insofar as it depends on them, the LOCAL TEAMS should be made up of local referents of the CF's YVM on which this pastoral structure depends and by youth+18 of the local community. If there are different branches of the CF in that locality, it would be very convenient to invite them to be part of this team.

4.3. CRITERIA FOR SETTING UP THE LOCAL TEAM. The criteria for establishing the local teams of the Network should be the same as those established by the pastoral teams of that local structure, in dialogue with the referents of the YVM of the Major Organism on which that structure depends.

4.4. FUNCTIONS AND DURATION OF THE LOCAL TEAM. The local team is called to lead the elaboration, execution, accompaniment, and evaluation of the local project of the CF Network +18 in this pastoral structure. Those who integrate it should be, fundamentally, what defines their role: referents, encouragers, accompaniers and facilitators of the CF YVM; people capable of creating life spaces for young people and with them collaborating to the pastoral objectives of the structure that shelters them and in dialogue with the regional referent of the Network. the duration of their ministry with youth and vocations should be indicated by the pastoral team of the local apostolic platform to which they are linked.





4.5. The team should also be able to make the necessary decisions to organize the local YVM within its area of competence and in dialogue with the ultimate leader of the local structure and his pastoral council. If there are several pastoral structures from different groups of the CF in the same locality, they could agree on the most appropriate way of sharing punctual actions or resources at the local level, if they consider it appropriate.

5. The PROVINCIAL YVM TEAM and its role in the CLARETIAN YOUTH WORLD NETWORK +18.

5.1. It is desirable that in all the Major Organisms of our Institutes there be a TEAM of people dedicated to YVM. Appointing a responsible person to carry out the service of evangelization with young people and vocations in each territory is only the first step. It is convenient that in our Organisms there is a coordinator or referent person for the YVM, who is generally called the "Prefect of YVM".

5.2. In any case, not a few Major Organisms divide the ministry of YVM into two diversified proposals. In general, the pastoral service with the youth remains under the orbit of the "Prefecture of the Apostolate" while the pastoral ministry of vocations responds to the "Prefecture of Formation". It is with these points of reference that teamwork must begin.

5.3. To be able to do this, it is necessary to grow in dialogue and mutual collaboration, while at the same time being formed for the task and knowing the criteria and lines of action that guide the proposals of the CF for YVM. It is also essential to know the reality that the young people live and their searches and the interests that the Major Organism pursues in entrusting them with this pastoral ministry..

5.4. When forming a YVM team, it is convenient to consider the multiple vocations that exist in the Church, integrating into it other lay and consecrated people. The CF gives us the opportunity to work as a team with the same spirit and perspective. Our charism offers diverse vocational possibilities to live our following of Jesus: as lay people, consecrated persons, and priests. It would be convenient then that we take advantage of the richness of our charism in favor of our pastoral work with young people and vocations by inviting, when possible, other members of the CF to share this mission.





5.5. In order to be able to carry out the proposed plan, it is necessary that these provincial teams seek the most adequate means to establish reference points for YVM in the different local apostolic structures and, at the same time, establish channels of communication with them to discern, plan, execute, evaluate, celebrate and accompany together the YVM of the Organism. The presence of young people and their participation in all levels of YVM, including in decision-making, is non-negotiable.

5.6. From the perspective of the CLARETIAN YOUTH WORLD NETWORK +18, these provincial teams of RYVM are called Regional Coordination Teams. The prefect of YVM with their respective teams has the responsibility to animate in their respective territories (provinces or delegations), from the keys of CLARET_WAY, the youth and vocation ministry that has been entrusted to them, for the duration of their pastoral service.

ANNEX 3

SOME TIPS FOR CLARET_WAY CELEBRATIONS. CLARETIAN YOUTH WORLD NETWORK +18

1. Celebrations are special moments in which we celebrate the most significant milestones in our lives and those of our friends, our families, the nation to which we belong or the people of God in which we make our pilgrimage to the Father. They are moments in which we prepare ourselves to meet, to remember and to celebrate that we are alive, that we are walking, that we trust in God who walks with us.
2. The festivities strengthen the bonds of friendship and the family ties that unite us; as well as our awareness of belonging to a certain people or community because it shapes us in our identities. For this reason, celebrations and festivities are an important part of our proposal in the life of CLARET_WAY which we want to take care of and prepare properly.





3. In the different territories, countries, and continents there are civil holidays and feasts proper to popular Catholicism that the local, regional, and continental teams will know how to discern, encourage, and share in the Network at the world level. The same can be said of the most significant liturgical seasons, feasts and solemnities of the People of God and which are already part of the YVM of the CF: Advent and Christmas, Lent, Holy Week and Easter, and Pentecost.

4. The Claretian Family also has its significant feasts and dates that can be used to strengthen the bonds of communion and identity in the following of Jesus in the footsteps of Claret. The GCC will remember these events and celebrations as indicated in the Foundational Document, point 8.4.

5. In this framework, it is convenient to point out that CLARET_WAY is a proposal of life and a path that is just and necessary to celebrate. Although it is proper to the dynamics of a network that the links should flow with its constant cycles of welcome-passage-and farewell, we would like to propose the following as celebrations proper to the Network::

5.1. A CELEBRATION OF INITIATION

5.1.1. It is the responsibility of the LOCAL TEAM to prepare the pre-start of CLARET_WAY as indicated in point 7.2 of the Foundational Document. It would be good to celebrate the beginning of the journey, once the young people know what it is about and express the desire to join the adventure of sharing the journey and the commitment.

5.1.2. It may be that the local team will look for some suitable date for this celebration; a date that is SIGNIFICANT FOR THE GROUP OF THE CF that welcomes them and that will accompany them on the journey.

5.1.3. To begin the journey, it is necessary that the young people know what the Network is about and have understood the proposal, the purpose it pursues and have expressed their desire to make the journey, in the footsteps of Jesus in the style of Claret.

5.1.4. The initiation celebration can be part of a celebration of the Eucharist in the local community, where the young people who are being initiated are true protagonists. On that occasion, they can be given a souvenir of their initiation





and connection to the Network, for example, a T-shirt with the logo of CLARET_WAY and a guide for the journey. They, in turn, can say a pilgrim prayer and receive a special blessing.

5.2. THE CELEBRATIONS OF THE WAY

5.2.1. Celebrating the stages of the journey is gratifying because it allows us to gather with the Lord and remember in community the journey we have followed. For this reason, we propose that the different stages of the journey have their celebratory moments with the central motif of the stage traveled.

5.2.2. Celebrations should not necessarily be of a closing or an opening, nor do they refer to the celebration of the Eucharist - even if they include it. They can be encounters that allow us to celebrate, specific or weekend meetings that gather the most important things from the stage as a synthesis or an aspect that we consider fundamental and to which we want to give special entity during the journey.

5.2.3. Memories of the journey are highly esteemed by young people and it would be good if each of these celebrations is given an object that reminds them of the journey they have taken.

5.3. THE END OF THE JOURNEY IN CLARET_WAY

5.3.1. The end of the journey in CLARET_WAY is given, in the case of the young people, either because they have chosen and opted for a specific vocation or because they have reached the age of 35; in the case of the animators and reference persons, because they have fulfilled their pastoral ministry; and in the case of the members of the government teams because they have finished their mandate.

5.3.2. The rites of passage are important for concluding a significant stage of life and beginning another, or for recalling with a grateful heart the community path together with the youth or with other young people. Preparing these transitions is fundamental, even more so than what can be done or said at the final celebration.

5.3.3. We say that a crucial stage in CLARET_WAY is coming to an end, but the following of Jesus in the style of Claret is not. Establishing the necessary bridges with the different groups of the CF so that the young adults can





continue their following of Jesus in the Lay Movement, the Institute of Cordimarian Filiation or the different Congregations of the Family becomes a fundamental task.

5.3.4. The final celebration of the journey should have the elements that have been mentioned above for the other moments, valuing the person in the face of the new challenges that arise, the gifts he or her has to move forward and the importance of having the CF as a reference community. The experience lived is called to be the treasure that gives meaning to the discernments and choices of adult life and a determined commitment in following Jesus in the style of Claret.

Certification of approval of the pastoral proposal CLARET_WAY World Claretian Youth Network +18

CLARET_WAY, the World Claretian Youth Network+18 has been approved on August 30, 2020 as a valid structure of the Youth and Vocation Ministry of the Claretian Family by the Institutes that integrate it, ad experimentum and according to the guidelines established by this foundational document, for a period of five years, starting on October 24, 2020.

- By the Missionaries of Mary Immaculate, Genevieve Ngundi MMI. - For the Daughters of the Immaculate Heart of Mary, Fanny Fernández HICM. - For the Religious of Mary Immaculate Claretian Missionaries, Amilbia Penagos y Priscilla Latela RMI. - For the Missionaries of the Claretian Institution, Limpia González MIC. - For the Missionaries of St. Anthony Mary Claret, María do Carmo Duarte y Elaine Lombardi MSAMC. - For the Cordimarian Missionary Sisters, Virginia Flores y Dania Velázquez MCM. - For the Lay Claretians Movement, Bruno La Hoz Salinas MSC. - For the Missionary Sons of the Immaculate Heart of Mary, Carlos Verga CMF.

